



GOVERNMENT OF PAKISTAN
OFFICE OF THE ACCOUNTANT GENERAL PAKISTAN REVENUES
SECTOR G-8/4, ISLAMABAD

No. Admn-II/AGPR/Printing Tender/17-18

Dated: 21-02-2024

To

Deputy Director (I.T)
Public Procurement Regularity Authority (PPRA),
1st Floor, A.B.C Building, G-5/2,
ISLAMABAD

SUBJECT: TENDER NOTICE FOR PRINTING OF APPROPRIATION ACCOUNT AND FINANCIAL STATEMENT OF THE FEDERAL GOVERNMENT FOR THE FY 2022-2023

Please find enclosed herewith tender notice for printing of accounts books mentioned in the subject cited above.

2. It is therefore, requested that subject tender may please be uploaded on PPRA Website at the earliest to call the tender from the interested firms/bidders.

Encl: (As above)

(MUKHTAR-UD-DIN)
Accounts Officer (Admn-II)
Phone # 9260325

Copy to: System Administrator (Local), with the request to upload enclosed tender notice on AGPR official Website at the earliest.


(MUKHTAR-UD-DIN)
Accounts Officer (Admn-II)



GOVERNMENT OF PAKISTAN
OFFICE OF THE ACCOUNTANT GENERAL PAKISTAN REVENUES
SECTOR G-8/4, ISLAMABAD

No.Admn-II/CT/AGPR/PRINTING-TENDER/2017-2018

Dated: 21-02-2024

TENDER NOTICE

Sealed tenders are invited under Rule-36(a) of Public Procurement Rules, 2004 for **“Printing of Appropriation Account and Financial Statement of the Federal Government for the Financial Year 2022-2023”** as per tender documents.

2. Interested firms/dealers having GST/NTN number may quote the prices of printing of accounts books they want to provide/print in a sealed cover duly inscribed as under:-

“TENDER FOR PRINTING OF APPROPRIATION ACCOUNT AND FINANCIAL STATEMENT OF THE FEDERAL GOVERNMENT FOR THE FINANCIAL YEAR 2022-2023”

3. Tender documents containing details /specifications of Appropriation Account and Financial Statement of the Federal Government as well as terms and conditions can be collected from Accounts Officer (Admn-II) on working days during the office hours. Filled tender documents duly signed and stamped by the bidders can be submitted to the Accounts Officer (Admn-II) on or before the closing date. The Cost of tender documents is **Rs.500/- only** which is non-refundable or tender document may also be download free of cost from website of the AGPR Islamabad.

4. Interested firms/dealers must provide following information/documents with their bids:

- Experience of printing of such books.
- Previous registration with any Govt. organization.
- Business/Office address, telephone and fax numbers.
- FBR Certificate of Income Tax & Sales Tax registration.
- Certificate or undertaking/affidavit of not being blacklisted.
- List of clients where services/printings have been provided of last two years.

5. The seal tenders along with earnest money which is 3% of the total contract price should be submitted on or before **March 11th 2024 at 10:30 a.m.** to the undersigned.

6. Bidders will work out 3% of the contract price. Tender will be opened in the presence of bidders / representatives who choose to attend on the same day at **11:00 a.m.**

(MUKHTAR-UD-DIN)
Accounts Officer (Admn-II)
Phone # 9260325



**OFFICE OF THE
ACCOUNTANT GENERAL PAKISTAN REVENUES
G-8/4, ISLAMABAD**

**TENDER FOR
PRINTING OF APPROPRIATION ACCOUNT AND FINANCIAL STATEMENT OF
THE FEDERAL GOVERNMENT FOR THE FINANCIAL YEAR 2022-2023**

NAME OF FIRM:

M/S _____

Contact No:

Office: _____

Mobile: _____



Dear Sir,

FURTHER TO OUR ADVERTISEMENT ON, PPRA WEBSITE AS WELL AS AGPR'S WEBSITE PRINTING OF APPROPRIATION ACCOUNT AND FINANCIAL STATEMENT OF THE FEDERAL GOVT. FOR THE FY 2022-23 YOU ARE INVITED TO SUBMIT YOUR BIDS IN THE LIGHT OF DETAILS GIVEN BELOW.

1. **CONTRACT**

The Contract shall mean the agreement entered between the parties i.e. "the purchaser" (AGPR on the behalf of the President) and the "Seller" (Bidder).

2. **DETAIL OF ITEM/PRINT MATERIAL**

As per Annexure "A"

3. **RECEIPT AND OPENING OF TENDER**

Sealed tenders should reach in this office on or before **March 11th 2024 by 10:30 A.M.** and will be opened on the same day in the presence of the bidders or their representatives at 11:00 A.M. (In case of Government holiday next working day will be considered)

- Bids should be placed in separate sealed cover marked as "**BID FOR PRINTING OF APPROPRIATION ACCOUNT AND FINANCIAL STATEMENT OF THE FEDERAL GOVT. FOR THE FY 2022-2023**".

4. For any clarification or further information if necessary, the bidders may contact to Accounts Officer (Admn-II), Office of the AGPR Islamabad on Phone No.051-9260325

5. **RATE**

Bidders should quote their rates in Pak Rupees inclusive of Government Taxes (where applicable). Sales tax where applicable may be shown separately. Rates would be valid for one financial year 2023-2024 (up to 30th June 2024).

6. **BID SECURITY**

Bid must be accompanied with call deposit at the bid price as earnest money in favor of Admn Officer A.G.P.R Islamabad. The bidders will work out 3% of total contract price considering the items interested to supply/print.



7. SUPPLY

- Supply will have to be made within 15 days of issuance of supply order from Admn Officer of the A.G.P.R, G-8/4, Islamabad. Time for printing of subject account books will not be extended any way, in case to failure to supply the accounts books in specific/given time contract will be awarded to second lowest bidder on negotiable price.
- All defective item/books will have to be replaced immediately at suppliers cost.
- Supply will have to be delivered by the successful bidder in the premises/office of AGPR Islamabad.

8. TERMS OF PAYMENT

- The payment will be made after satisfactory delivery of the goods against invoices as per approved rates.
- Taxes at source i-e Income tax and GST will be deducted as per Government rules / orders on date.

9. GENERAL INFORMATIONS

- Companies Name & Address.
- Year of establishment in Pakistan.
- List of the other products marketed/provided by the company.
- Offices in Pakistan along with contact details.

10. EVALUATION

All the bids submitted would be evaluated by the committee constituted by the competent authority. criteria of evaluation will be bidder's experience, reputation, compliance to specifications and rate. The Sample must also be submitted wherever required by the Purchase Committee.

(MUKHTAR-UD-DIN)

Accounts Officer (Administration-II)
Office of the AGPR, Islamabad
Ph. 051-9260325



“Annexure-A”

DESCRIPTION OF PRINTING WORK

| Sr.# | Description | Total Quantity of Books | Size of Book in inches | Pages of Each Book | Quality of Paper |
|------|---|-------------------------|------------------------|--|--|
| 1. | Appropriation Account 2022-2023 (As per sample) | 750 Books | 12.8 x 8.5 | 250 Pages Approximately (Both sides Printing) | White offset paper 90 Grams (Imported) |
| 2. | Book of Financial Statement 2022-2023 (As per sample) | 750 Books | 8.2 x 11.6 | 45 Pages Approximately (Both sides Printing) | Matt paper 115 Grams Imported) |